

revisions		
no.	date	description

- LEGEND**
- ⊙ GAS VALVE
 - ⊙ GAS METER
 - ⊙ WATER VALVE
 - ⊙ HODRANT
 - ⊙ WATER METER
 - ⊙ CURB STOP
 - ⊙ FIRE DEPT. CONNECTION
 - ⊙ DRAINAGE MH
 - ⊙ CURB INLET
 - ⊙ LAWN INLET
 - ⊙ SANITARY MH
 - ⊙ CLEANOUT
 - ⊙ BOLLARD
 - ⊙ SIGN
 - ⊙ LIGHT
 - ⊙ MAIL BOX
 - ⊙ GUY WIRE
 - ⊙ UTILITY POLE
 - ⊙ ELECTRIC MH
 - ⊙ CONFERUS TREE
 - ⊙ DECIDUOUS TREE
 - X — FENCE
 - RAILING
 - WALL
 - ⊙ GATE POST
 - WATER LINE
 - GAS LINE
 - E — ELECTRIC LINE
 - S — SANITARY LINE
 - OH — OVERHEAD WIRES

RE Engineers
Landscape Architects
Land Surveyors
Planners
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The Reynolds Group Inc.

State of New Jersey
Certificate of Registration
Number: 2462798250
21M50502500

F. Mitchell Ardman, P.E., P.P.
Jeffrey D. Reynolds, P.L.A.

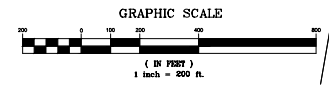
F. Mitchell Ardman
F. MITCHELL ARDMAN
N.J. PROFESSIONAL ENGINEER LIC. NO. 54317

project
THE LAWRENCEVILLE SCHOOL

BLOCK 5801 LOT 1.02
TOWNSHIP OF LAWRENCE
MERCER COUNTY, NEW JERSEY

drawing title
OVERALL CAMPUS PLAN

job number 24-053	sheet number 2
scale 1"=200'	checked by FMA
drawn by A.A.	date 11/27/24
date 11/27/24	total sheets 2 of 4



PROTECT YOURSELF
A PHONE CALL CAN BE YOUR INSURANCE POLICY

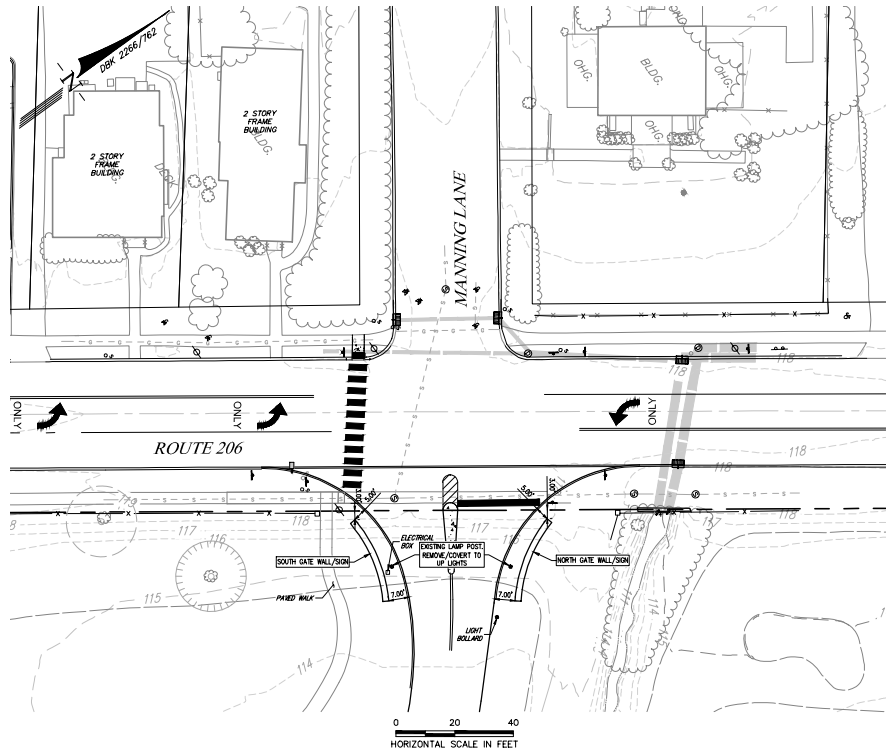
THE STATE OF NEW JERSEY RESOURCES
NOTIFY PERSONS OF HAZARDOUS TO EXISTING PAVEMENT
EARTH'S SURFACE ANYWHERE IN THE STATE

ENGINEERING PROFESSIONAL STAMPS - 10% OFF - SEE OUR WEBSITE FOR DETAILS - SEE OUR WEBSITE FOR DETAILS - SEE OUR WEBSITE FOR DETAILS - SEE OUR WEBSITE FOR DETAILS - SEE OUR WEBSITE FOR DETAILS

revisions		
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LEGEND

- ▲ GAS VALVE
- GAS METER
- ▲ WATER VALVE
- XX HORNANT
- WATER METER
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The
Lawrenceville
School

TOTAL SIGN AREA = 32 SF
SIGN DETAIL - FOR AREA CALCULATION
SCALE: N.T.S.

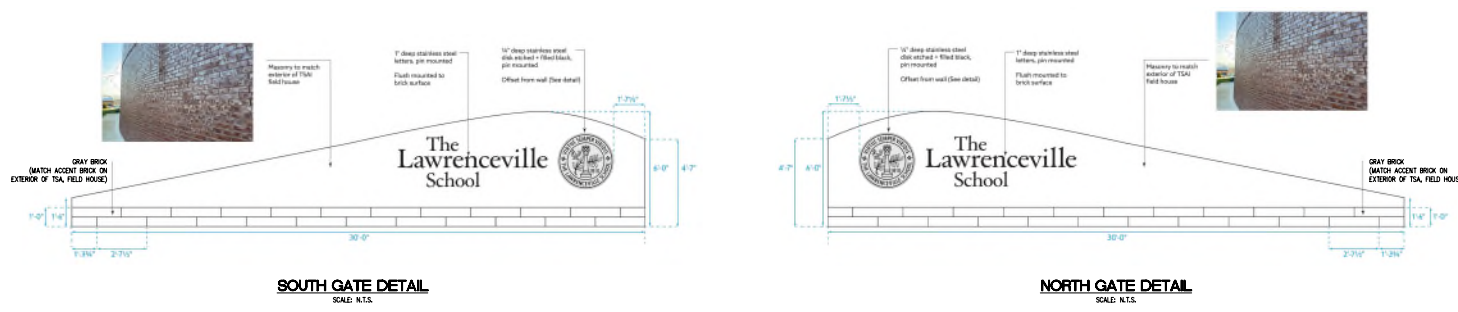
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21WRS020450

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Jeffrey D. Reynolds, P.L.A.

F. MITCHEL ARDMAN
N.J. PROFESSIONAL ENGINEER, LIC. NO. 34317



SOUTH GATE DETAIL
SCALE: N.T.S.

NORTH GATE DETAIL
SCALE: N.T.S.

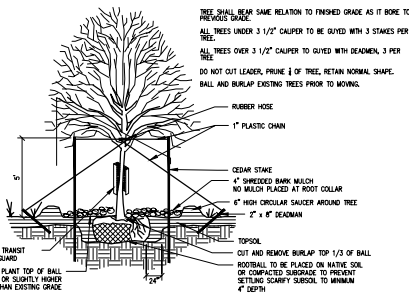
THE LAWRENCEVILLE SCHOOL

BLOCK 5801 LOT 1.02
TOWNSHIP OF LAWRENCE
MERCER COUNTY, NEW JERSEY

GATE PLAN

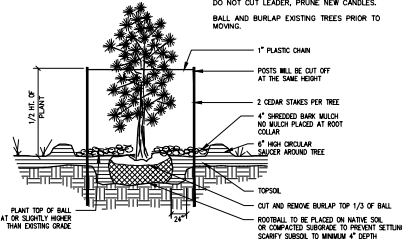
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scale	1"=20'	checked by		FMA
drawn by	A.A.	date		11/27/24
total	3 of 4			

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TREE PLANTING

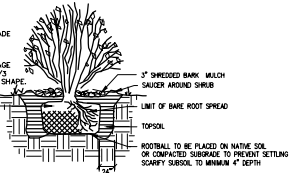
TREE SHALL BEAR SAME RELATION TO FINISHED GRADE AS IT BORE TO PREVIOUS GRADE.
DO NOT CUT LEADER, PRUNE NEW CANDLES.
BALL AND BURLAP EXISTING TREES PRIOR TO MOVING.



EVERGREEN TREE PLANTING

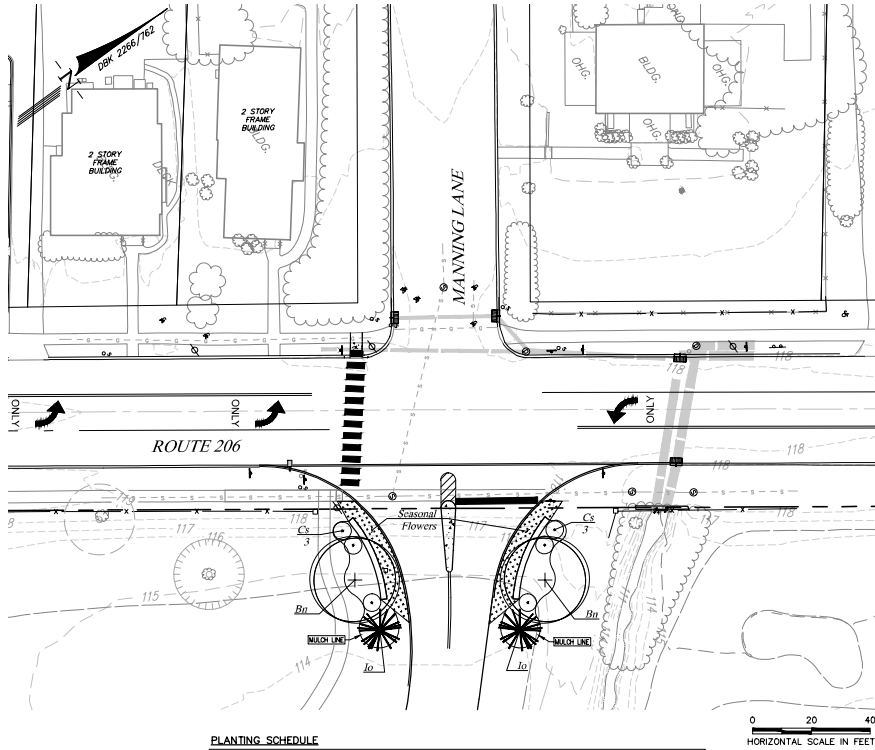
SHRUB SHALL BEAR SAME RELATION TO FINISHED GRADE AS IT BORE TO PREVIOUS EXISTING GRADE.
THIN BRANCHES AND FOLIAGE (NOT ALL END TWIGS) BY 1/3, RETAINING NORMAL PLANT SHAPE.

CUT & REMOVE BURLAP FROM TOP 1/3 OF BALL AS SHOWN



SHRUB PLANTING

N.T.S.

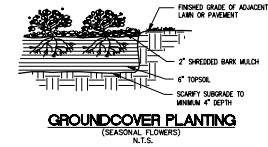


PLANTING SCHEDULE

KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	SPACING
Bn	2	SHADE TREES Betula nigra 'BNMT'	Duro Heat River Birch (Multi-Stem)	3" Cal.	B&B	As Shown
Io	2	EVERGREEN TREES Ilex opaca	American Holly	5-6" Ht.	B&B	As Shown
Cs	6	SHRUBS Cornus sericea	Red Twig Dogwood (Variegated)	3-4" Ht.	B&B	As Shown

PLANTING NOTES

- ALL PLANT MATERIAL TO BE FIRST QUALITY, NURSERY BROWN STOCK, FREE FROM DISEASE OR OBSCURABLE DISFIGUREMENTS. QUALITY AND SIZE OF PLANTS INCLUDING ROOT SIZE SHALL BE IN ACCORDANCE WITH "AMERICAN STANDARDS FOR NURSERY STOCK" AND 2011 (MOST RECENT ADDITION) AS PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSEMEN.
- CONTRACTOR TO VERIFY ALL PLANT DISCREPANCIES INCLUDING PLANT QUANTITIES BETWEEN PLANT LIST AND PLAN. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING QUANTITY WHICH IS GREATER.
- NO SUBSTITUTES SHALL BE PERMITTED WITHOUT WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT.
- ALL PROPOSED PLANT MATERIAL SHALL BE BALLED AND BURLAPPED UNLESS NOTED OTHERWISE ON PLANTING SCHEDULE.
- ALL INSTALLED PLANT MATERIAL SHALL BEAR THE SAME RELATION TO GRADE WHEN INSTALLED ON SITE AS EXISTED IN NURSERY PRIOR TO DIGGING.
- HOLES FOR PLANT MATERIALS (B&B) SHALL BE DIA A MINIMUM OF TWICE THE BALL DIAMETER. ALL PLANTS SHALL BE LOCATED IN THE CENTER OF THEIR RESPECTIVE PITS.
- B&B PLANTS SHALL BE HANDLED FROM THE BOTTOM OF THE ROOT BALL ONLY. PLANTS WITH BROKEN, SPLIT OR DAMAGED ROOT BALLS SHALL BE REJECTED.
- PLANTS SHALL NOT BE BOUND AT ANY TIME WITH WIRE OR ROPE AS TO DAMAGE THE BARK AND BRANCHES.
- PLANT MATERIAL SHALL BE PLANTED ON THE DAY OF DELIVERY. IN THE EVENT THIS IS NOT POSSIBLE THE CONTRACTOR WILL PROTECT THE STOCK THAT IS NOT PLANTED AND KEEP WELL WATERED. PLANTS SHALL NOT REMAIN UNPLANTED FOR MORE THAN A THREE DAY PERIOD AFTER BEING DELIVERED.
- ALL STAKES AND GUINING WIRES SHALL BE FLAGGED WITH A BRIGHT REFLECTIVE MATERIAL TO WARN PEDESTRIANS.
- TOPSOIL AND SEED ALL AREAS DISTURBED BY CONSTRUCTION AND ALL LOCATIONS SHOWN AS LAWN AREAS ON PLAN.
- ALL PLANTS SHALL BE PLANTED IN AN APPROVED BACKFILL MIXTURE THAT IS THOROUGHLY WATERED AND TAMPED AS BACKFILLING PROGRESS. ONLY SUITABLE TOPSOIL, FREE OF DRY SOIL, STIFF CLAY, LITEN ETC. SHALL BE USED FOR PLANTING.
- ALL SHRUB BEDS AND TREE SAUCERS TO BE MULCHED AS DETAILED.
- THE CONTRACTOR SHALL REPORT ANY SOIL OR DRAINAGE CONDITIONS CONSIDERED DETRIMENTAL TO THE GROWTH OF ANY OF THE PROPOSED PLANTING MATERIAL.
- CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL (NOT INCLUDING LAWNS) FOR A PERIOD OF TWO (2) YEAR FROM DATE OF ACCEPTANCE.
- AFTER THE PLANTING CONTRACTOR HAS COMPLETED THE TERMS OF HIS CONTRACT, THE OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL PROPOSED PLANTINGS BY PROVIDING THE CORRECT METHODS OF WEEDING, SPRINKLING, WATERING, PRUNING AND FERTILIZING ACCORDING TO GOOD HORTICULTURAL PRACTICE.
- ALL TREES TO BE BRANCHED 7" HIGH.



GROUNDCOVER PLANTING
(SEASONAL FLOWERS)
N.T.S.

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no.	description

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LANDSCAPE PLAN

job number	24-053	sheet number	4
scale	1"=20'	checked by	FMA
drawn by	A.A.	date	11/27/24
total sheets	4 of 4		